



An Analytical Study of Buddhist Philosophy Supported to Sufficiency Economy

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1. Background and significance of the problem

Since at first said by the king, "I am reign with righteousness for the benefit and happiness of the Siamese people". From 1950 onwards, His Majesty King Bhumibol Adulyadej had made him one of the world's toughest jobs and a lot of projects had been connected to present time (2013). He had many different missions to improve the living conditions and quality of life. Majesty king went to visit and knew the problems by himself. King had visited all over Thailand, there was no place had left By him. King was closer to relieving the suffering of nutritive citizens. He was known the real problem. Therefore, many projects of the initiative had to start. Each subject was screened carefully studied and well-structured approach to the experimental studied that tested well after that he was performed for people involved and suffered the least. When the project or program is not effective and screened from the direct experience of the work. For example: About 3000 projects king's idea which has only five in The North of Thailand. Projects by the king Since 1969, there were more than 30 stations, The king's house "Chitralada palace" had Research plots Projects full resolution research area for citizen.

The King had work hard for his country's happiness and for the benefit of the entire population throughout. He devoted the body, the wisdom and sacrifice personal property for all projects as well.

The project was initiated as a result of the philosophy, concepts and theories that form the basis, result almost entirely due to the initiative was not enough to eat and live in a very adequate in every dimension of life⁴⁸. This concept was coordinated the principle of Buddhism. That life was precious and moderate moderately live by "Sammadhitthi" (*Sammadhitthi: Right View; Right Understanding*) knowingly and reality of the world. Known harmony with the world, life and nature. How to take advantage. And the laws of nature, natural resources and to the extent required by the most destructive and hurting each other. While was knowingly under the law of the Four Noble Truths and the Trinity. The existence of life was freedom, not committed extortion by holding it. To live with the "intelligence" was an important, was without greed, not bad, no scramble, not unduly fascinated with objects became an obsession in the "materialism".

2. Sufficiency economy

For public use and benefit. Both directly and indirectly. Academics and those involved in the practice that leads to Sufficiency economy. The path leads to a private life and work life. People was live happily. A sufficient basis to make a fit in the middle way. Lead to Self-management and resource management are appropriate.

The operating principle of "The philosophy of sufficiency economy" had continued example on long time to future. Decade's economist planners and scholars will turn to consider the Sufficiency economy serious and amenable to the king idea. The social economic development along the main stream (Mainstream Economy) transnational capitalism as exemplified for nearly 50 years. And faced with the economic "bubble burst" which led to the crisis. One of the most important to the country

during the years 1997 - 2004 as the Thai government's own admission to the development. An error in several core issues and by the need to change the direction and his majesty's Sufficiency Economy was the main concept.

3. Objectives of the research

1. To study the concept of sufficiency economy of Majesty King Bhumibol Adulyadej
2. To Study of Buddhist Philosophy Supported to Sufficiency Economy

4. The scope of research

This is qualitative research. Document research the concept of sufficiency economy by Majesty King Bhumibol Adulyadej, and to study Tripitaka in dhamma as support to the King theory and includes books, book chapters related documents. Because of the Sufficiency Economy is a theory that led to do. Longer than 60 years, has been modified to suit the environment at each of the outcome at all stages leading to the theoretical results and more.

5. Method

This thesis is a qualitative study, Documentary Research: has conducted research on the algorithm.

6. Gather information from

Primary Source: Buddhist principles in "the middle way" consistent with the relevant principles of the sufficiency economy philosophy interview on the initiative of His Majesty the King Bhumibol Adulyadej in the relevant section.

Secondary Source of the work of luminaries such as books, periodicals, publications, research and other types of data.

7. Analysis

- The study used data from a study of the documents were classified based on the content of the research were defined.
- The data was compiled from various documents in order to facilitate research-based approach to the research process.
- The information in each chapter have been analyzed in order to obtain the characteristics of explicit content. In line with the topic of this research.

8. Written thesis

Researchers conducted a study on the consistency principle to Sufficiency Economy philosophy advocating and compiled the results. The research presented to the Board of Directors.

9. Review of relevant documents and researches

An Analytical Study of Buddhist Philosophy Supported to Sufficiency Economy. This is a document and research the most relevant concepts and theories developed due to the initiative of His Majesty the King Bhumibol Adulyadej.

Particularly in respect of the sufficiency economy and rural development, such as the concept and theory development as a result of the initiative.

Key concepts and theories of development, when viewed in terms of the objectives to be clearly emphasized that the principle of self-reliance. The aim for most people "is enough - enough to eat", the primary economic, served in the presence of a "middle path or middle way", according to the Buddha Dharma. In addition, concepts and theories developed by the king also a prominent feature of the "non-textbook". It is the grace and come to terms with the nature of the social and psychological

condition of the community. And were not bound to adhere to the academic and the “stable” and Suited to the realities of the people. This will make the operation but can not be fully achieved.

Concepts and theories of development was said to stand only in terms of “giving” and looking to succeed was “worth” more “cost effective”. It was the king's power, “the loss was gain”. It was a polar opposite to mainstream economics all together and never to compromise and understand each other.

"Giving" was an important moral principle clearly visible. Concepts and theories of development merge with love and generosity. The desire to be free from suffering and happiness to others the basic principles of the Buddhist way. And there was inserted by almost every project. The core of the king “Home, Temple and Officer” trying to bring back and to preserve the existence of social assets.

10. Definitions of terms used in the research

This research documents the vocabulary and phrases. Used only in research that follows.

Middle Way means way of life, made a conscious practice. Technical and ethically correct. Which aim to do not greedy, not angry, Not obsessed.

Sufficiency Economy means moderation, reasonableness, self- Immunity, knowledge, morality.

Moderation means the right fit for consumption, not hurting himself and not hurting the environment.

Reasonableness means not negligent, had conscious to doing, to saying, to think, to know the factors involved and Impact would

Self- Immunity means have a good health, have a good mind, to develop their learning, prepared for all risk situations.

knowledge means the results study of directly-indirectly in abstract and concrete.

Morality means everyone has a good heart and the conditions favorable to the prosperity of the people even more.

Buddhist philosophy means doctrine in Theravada Buddhism. **Santosa** (*Santutthi*) means contentment in (some things to had, to being in present, the objects acquired in good faith by himself) **Sammaditthi** (*Sammaditthi*) means considered to be the actual cause of intelligence (wisdom, rationality).

Kalyanamit (*Kalyanamittata*) or means person (people) good friendship, place (area) good company, environment was support to conducive to the good association with the virtuous.

Carana means behavior, conduct, Rally look a good base for the next higher level.

Book stick means strictly adhered to and immersion in the theoretical study of the economic, social and psychological conditions and the culture of society, there has a rigid and can not be applied to solve real problems. **un-book stick** will work to resolve the issue of the condition of the real problem. (After closed book must be made by himself, out of his idea.) Can be modified to conform to the social and cultural geography of the country. Including the development and implementation of a comprehensive health fields as well.

Enough - enough to eat means the goal to develop and debug the poor and the rural poor. The steps necessary encourage farmers to stand on their own legs to develop the strong into the next level. The basic principle in the context of the philosophy was sufficiency economy as a result of the initiative (Sufficiency Economy).

Our loss is our gain means the stream of royal majesty. The ceremony was held at the guidelines. The humanitarian principles as it relates to the provision of investment to make sacrifices for others to be happy and have a better quality of life. Investment prospects, but not necessarily profitable or not, but the only losses. So that others have a better life and an opportunity is profitable. Despite the loss of money and resources, but also benefit the nation and social and moral stability, a concept which economists often disagree.

Samma – Development means develop a basic understanding of the concept and accuracy. Buddhist principles of Buddhism was gained - analytical foundation of human life, which was true.

Big eyes mean a agree as Others have seen as someone do like to invest in real estate and financial sectors in the economic downturn. (*Want to from bad action*)

A quarter of Sufficiency Economy means one quarter of the behavior and actions of both individuals and society as a whole. Then one fourth of the area or areas of the country to perform.

Coordination third parties mean the collaboration to connect between the home, Temple, school or community service indeveloping and developed community.

11. Conclusion

1. An Analytical Study of Buddhist Philosophy Supported to Sufficiency Economy Found that: Sufficiency economy caused by Majesty King Bhumibol Adulyadej to solve health problems (pain), poverty and lack of knowledge population. There was the origin of the project from the experience over a period of more than six decades. The idea crystallized philosophy of sufficiency economy today.
2. Sufficiency has three components and two conditions (1.) Moderation (2.) Reasonableness (3.) Self-immunity and (1.) Knowledge conditions (2.) Moral conditions.
3. The sufficiency economy philosophy. Compare that to the little circle in the circle is the largest Theravada Buddhist philosophy. Sammaditthi in Theravada Buddhist philosophy and the deep-seated as practicable, from the beginning to the end goals of Buddhism is “nirvana”.

Development by the middle path of Buddhism, Sammaditthi must have occurred before. Similar to the head of the train and pull another Samma to move. But the head of the train needs energy power, Sammaditthi as same and the energy power is (1) Paratoghosa: External events, to study, read, listen to, and interact with people and have a pretty good lecture. (2) Yonisomanasikara: Cause within consider discrimination accuracy. It is very important that Sammaditthi. The cues and the direction of their lives

from beginning to end. By the introduction of the development of life in society. As a center of knowledge to solve problems of life. Monitors the development process, starting with the notion of karma has achieved so far. Moreover, Sammaditthi has a relationship with Dhamma in Makka to support each other. The cause for the social life in the precepts, the mind is meditation and wisdom to develop together. The practice covers all practice.

If the research divides the class Theravada Buddhist philosophy into 2. Sufficiency economy philosophy as it is in the lower level. There is some overlap slightly up on the floor. The goal of the sufficiency economy philosophy is secular marriage. Have the ability to support themselves in life began to “enough is enough” enough to live a prosperous and happy.

While the monk who no have house is associated with house. But he also requires the existence of people with food alms. To achieve the goal of the religious. Starting from the new monk (Lokiya

Sammaditthi) to a high level (Lokuttara Sammaditthi). And wisdom (knowledge) to suggest the following.

The reason for the extensive Sammaditthi. Then the realistic philosophy of sufficiency economy. Santosa responding to the social problems caused by the selfishness. Exploitation of hurting someone or some group. Solitary cause trouble palliative palliative environment as well. The society is a society in which to live.

Kalyanamittata disaster response and protective immunity in various cohorts both directly and indirectly. Both present and future with the noble generosity of goodwill and rarity.

Vijja in Buddhism are intended for use as a release from suffering. Vijja so many levels, such as the coarse level fine Vijja class to benefit present. Future benefit and advantage, most of the suffering is “Nirvana”.

Terms of knowledge of the philosophy of sufficiency economy. That is the proper knowledge to family planning. Used in everyday life. Which is rough or basic principles used in the honest livelihood Carana principles are important in promoting the use of the prop and rudder push. Carana Moral Philosophy of Sufficiency Economy for the control of knowledge as to its accuracy. Compliance with, appropriate to the situation, benefits. Valuable to everyone. The earth now and in the future.

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